

## **MANDATORY PUBLIC DISCLOSURE**

### **A GENERAL INFORMATION**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1.     | NAME OF THE SCHOOL                | GOVT. GIRLS MODEL SENIOR<br>SECONDARY SCHOOL<br>SECTOR 20/B CHANDIGARH                    |
| 2.     | AFFILIATION NO. (IF APPLICABLE)   | 2620012   |
| 3.     | SCHOOL CODE(IF APPLICABLE)        | 24222   |
| 4.     | COMPLETE ADDRESS WITH PIN CODE    | GOVT. GIRLS MODEL SENIOR<br>SECONDARY SCHOOL<br>SECTOR 20/B CHANDIGARH<br>PIN CODE 160020 |
| 5.     | PRINCIPAL NAME & QUALIFICATION    | BEENA RANI & MA. M.Ed   |
| 6.     | SCHOOL EMAIL ID                   | ggsss20b@yahoo.com  |
| 7.     | CONTACT DETAILS (LANDLINE/MOBILE) | 0172 - 2700720  |

### **B DOCUMENT AND INFORMATION**

| SL. NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENT   |
|---------|--|---|
| 1       | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY  | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/06/copy-of-affiliation.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/06/copy-of-affiliation.pdf</a>                         |
| 2       | COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATED AS APPLICABLE   | N.A .   |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT. /UT   | N.A .   |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE AT 2009. AND ITS RENEWAL IF APPLICABLE   | N.A .   |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/07/Building-Safety-Certificate.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/07/Building-Safety-Certificate.pdf</a>         |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/07/SAFETY-AND-SECURITY-CERTIFICATE.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/07/SAFETY-AND-SECURITY-CERTIFICATE.pdf</a> |
| 7       | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION /EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/07/DEO-Certificate-1.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/07/DEO-Certificate-1.pdf</a>                             |
| 8       | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/07/water-sanitation-certificate.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/07/water-sanitation-certificate.pdf</a>       |

**C. RESULT AND ACADEMICS**

| S.NO. | DOCUMENTS/INFORMATION                             | UPLOAD DOCUMENTS  |
|-------|---|---|
| 1.    | FEE STURCTURE OF THE SCHOOL                       | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/06/fee-structure-school.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/06/fee-structure-school.pdf</a>       |
| 2.    | ANNUAL ACADEMIC CALANDER                          | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/06/academic-calender-2021.jpeg">https://www.ggmsss20b.org/wp-content/uploads/2021/06/academic-calender-2021.jpeg</a> |
| 3.    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)         | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/06/list-of-smc-member.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/06/list-of-smc-member.pdf</a>           |
| 4.    | LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS | <a href="https://www.ggmsss20b.org/wp-content/uploads/2021/06/list-of-smc-member.pdf">https://www.ggmsss20b.org/wp-content/uploads/2021/06/list-of-smc-member.pdf</a>           |

**RESULT CLASS X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019-20 | 61                         | 59                     | 96.72           |         |
| 2     | 2018-19 | 101                        | 89                     | 88.11           |         |
| 3     | 2017-18 | 102                        | 61                     | 59.80           |         |

**RESULT CLASS XII**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019-20 | 358                        | 338                    | 94.41           |         |
| 2     | 2018-19 | 471                        | 375                    | 79.62           |         |
| 3     | 2017-18 | 403                        | 326                    | 80.9            |         |

**D STAFF (TEACHING)**

| S.NO. | INFORMATION                        | DETAILS                                 |
|-------|------------------------------------|---|
| 1.    | PRINCIPAL                          | 01                                      |
| 2.    | TOTAL NO. OF TEACHERS              |   |
|       | • PGT                              | 18                                      |
|       | • TGT                              | 17                                      |
|       | • PRT                              | 09                                      |
| 3.    | TEACHERS SECTION RATIO             | 1 TO 8 = 40<br>9 TO 12 = 50 PER SECTION |
| 4.    | DETAILS OF SPECIAL EDUCATOR        | 01                                      |
| 5.    | DETAILS OF COUNSELLOR AND WELLNESS | MRS. MONIKA                             |

**SCHOOL INFRASTRUCTURE**

| S.NO. | INFORMATION  | DETAILS  |
|-------|--|--|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)   | 31565 SQ.MTR   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ.FT MTR)   | 30 ; 2056.87 SQ.MTR  |
| 3     | NO. AND SIZE OF LABOROTARIES INCLUDING COMPUTER LABS (IN SQ MTR)                             | 9 ; 524.96 SQ.MTR  |
| 4     | INTERNET FACILITY (Y/N)  | YES  |
| 5     | NO. OF GIRLS TOILETS   | 37   |
| 6     | NO. OF BOYS TOILETS  | 3  |
| 7     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/GCML8VAA">HTTPS://YOUTU.BE/GCML8VAA</a><br>PRI |